REQUEST FOR ACTION

To:

Mark de Bie, Deputy Director

Permits & Certification Division

From:

Kevin Taylor, Manager

Permitting & Assistance North Section

Permits & Assistance Branch

Request Date:

December 29, 2011

Decision Subject:

Concurrence on Proposed Full Solid Waste Facilities Permit for Selma

Disposal & Recycling Inc., SWIS No. 10-AA-0191

Action By:

February 12, 2012

Summary of Request: This is a request that the Branch Chief take action on a proposed revised Solid Waste Facilities Permit for Selma Disposal & Recycling Inc., SWIS No. 10-AA-0191, located in the County of Fresno. Staff's findings and recommendations are provided relative to the proposed action.

The proposed permit was received on April 12, 2011. New versions were received on December 5, 2011 and December 14, 2011. Action must be taken on this proposed permit no later than February 12, 2012. If no action is taken by February 12, 2012, the Department will be deemed to have concurred with the issuance of the proposed permit.

Recommendation: Based on our review of the submitted permit package, staff recommends the Branch Chief concur with the issuance of the permit. All of the required submittals and findings required by Title 27, Section 21685 have been made and the required CEQA findings have been made in support of concurrence. These findings are summarized in the table found in the Permitting & Assistance Branch Staff Report attachment. The documents on which staff's findings are based are in the facility files. Details on the findings are presented in more detail in the attached Staff Report.

Deputy Director Action:

On the basis of the information and analysis in this Request for Action and the findings set out in the Permitting & Assistance Branch Staff Report, I concur in the issuance of a Full Solid Waste Facilities Permit for Alameda County Industries Transfer Processing Facility as proposed.

Dated: December 29, 2011

Mark de Bie, Deputy Director Permits and Certification Division

Attachments: Proposed Permit

Permitting & Assistance Branch Staff Report